



*The Resurrection of Christ, an icon of the Eastern Orthodox Church (Photo in public domain)*

## **The Great Vigil of Easter**

March 30, 2024

7:00 p.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Joshua Rodriguez-Hobbs, *Interim Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248  
[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) | email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)

## **Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.**

Our Easter celebration reminds us that Love is stronger than death. Jesus' death, burial, and resurrection demonstrate that nothing, not even death itself, can separate us from God's love. Our Easter acclamations proclaim our joyful response to God's love.

I am delighted you have chosen to worship with us this Easter. Here at St. Martin's-in-the-Field Episcopal Church we joyfully proclaim the new life God has given us through Jesus Christ in word and deed. I pray that our service today will reveal God's love for you.

Come and see what God is doing at St. Martin's! Signs of our new life in Christ are all around us. Whether you are looking for ways to serve those in need, to grow in your faith, or to make a joyful noise to the Lord with our choir, there is something for you here.

We have vibrant children's and youth ministries that meet at 9 AM each Sunday. At the same time, our Parents' Group meets to support one another as we raise our children to know God's love. Maybe you are looking for a faith-based education for your children. If so, I invite you to explore our St. Martin's-in-the-Field Episcopal School, which helps children to grow in confidence, compassion, and character.

Maybe you are looking to begin your life in Christ. If so, we are excited to invite you to meet God in the waters of baptism. Our next baptisms will occur on the Feast of Pentecost, Sunday, May 19. If you are interested in learning more about baptism, please reach out to a member of the clergy.

Your presence with us today is a blessing. I am thrilled you are here to celebrate Jesus' resurrection with us.

Christ's peace,



The Rev. Joshua Rodriguez-Hobbs  
*Interim Rector*



## **YOU ARE INVITED TO THESE UPCOMING ST. MARTIN'S EVENTS**

### **ST. MARTIN'S TRIVIA NIGHT**

*Sunday, April 14, 5:30 p.m.  
(Parish Hall)*

Come out for an evening of fun, fellowship, food and TRIVIA! Join us in Parish Hall on Sunday, April 14 starting at 5:30 p.m. for food, followed by Trivia beginning at 6:00 p.m. A chance to win prizes, bragging rights and support the 2025 J2A Pilgrimage class. TICKETS include dinner and trivia: \$20/person, \$10/for 10 yrs and under, \$60/family. DON'T FORGET TO BRING CASH the night of the event for exciting extras. For details contact Rachel Erdman, [rachieryan@hotmail.com](mailto:rachieryan@hotmail.com).



### **POPSICLE PLAYGROUND PLAYDATE**

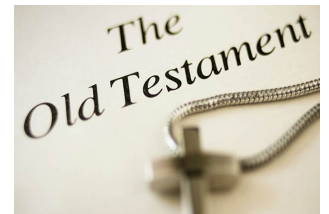
*Sunday, April 7 following the 10:00 a.m. service*

After church we are hosting a popsicle playdate to connect parents of Sunday School age kids. Join us on the playground behind the church. Spend time with other parents, Rev. Josh and Rev. Nathan while the kids play. For details contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org).

### **DEEP DIVE INTO SUNDAY BIBLE STUDY**

*Sundays April 7 - May 19,  
9:00 a.m. (Parish Hall)*

Want to understand Old Testament history better? Want to see how Israel's experience of God intersects with their experience? Join us and take a deep dive into the Book of Kings, exploring the story of Elijah and Elisha. These two prophets will bring us face to face with political crises, theological challenges, and our own struggles to be a people faithful to God. Together we will work to sharpen our skills at reading the Bible and draw strength, courage, and hope from the ministry of these two prophets. **For details, scan the QR code or visit [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/)** Contact Greg Church, [ekkleisia520@gmail.com](mailto:ekkleisia520@gmail.com).



### **NEW TO ST. MARTIN'S?**

Please scan our QR code and let us welcome you to our community.



# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H).*

*We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold italics**.*

## THE GREAT VIGIL OF EASTER ~ 7:00 P.M.

### The Lighting of the Paschal Candle

*The congregation assembles in front of the church and a fire is kindled.*

## THE WORD OF GOD

### INVITATION

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

### BLESSING OF THE FIRE

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal Candle is lighted from the newly kindled fire and shared with the congregation. The Paschal Candle leads the procession into the darkened church while the cantor chants the Lumen Christi three times. The congregation follows the clergy.*

### LUMEN CHRISTI

The light of Christ. **Thanks be to God.**

### EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The congregation may be seated.*

## ABRAHAM'S SACRIFICE OF ISAAC

Genesis 22:1-18

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

The Word of the Lord. **Thanks be to God.**

**HYMN** *The God of Abraham praise*

*All stand and sing.*

H 401 v. 1, 2, 5

Let us pray.

*Silence is kept.*

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

## ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-31;15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians?' For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out

your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: “Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

The Word of the Lord. **Thanks be to God.**

**HYMN:** *When Israel was in Egypt's land*

*All stand and sing.*

H 648

Let us pray.

*Silence is kept.*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

#### **SALVATION OFFERED FREELY TO ALL**

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

The Word of the Lord. **Thanks be to God.**

**HYMN:** *Surely it is God who saves me*

*All stand and sing.*

H 679

Let us pray.

*Silence is kept.*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

#### **THE GATHERING OF GOD'S PEOPLE**

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord. **Thanks be to God.**

**HYMN:** *Christ the Lord is risen again*

*All stand and sing.*

H 184, v. 1, 3

Let us pray.

*Silence is kept.*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

**THE RENEWAL OF BAPTISMAL VOWS**

BCP p 292

**THE FIRST EUCHARIST OF EASTER**

*All stand as the candles on the altar are lighted from the Paschal Candle and darkness is turned to light throughout the church.  
Bells may be rung any time the word "Alleluia" is sung or said.*

**EASTER ACCLAMATION**

*All stand.*

Alleluia. Christ is risen. **The Lord is risen indeed. Alleluia.**

*All sing.*

**EASTER HYMN:** *Alleluia! The strife is o'er, the battle done*

H 208

**COLLECT OF THE DAY**

BCP p. 295

The Lord be with you. **And also with you.** Let us pray.

**A READING FROM PAUL'S LETTER TO THE ROMANS**

6:3-11

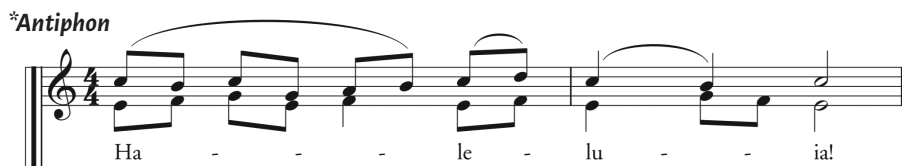
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

**PSALM 114**

BCP p. 756

*The choir chants the psalm. Congregation is invited to sing the antiphon.*



- <sup>1</sup> Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
- <sup>2</sup> Judah became God's sanctuary and Israel his dominion.
- <sup>3</sup> The sea beheld it and fled; Jordan turned and went back.
- <sup>4</sup> The mountains skipped like rams, and the little hills like young sheep. **\*Antiphon**
- <sup>5</sup> What ailed you, O sea, that you fled? O Jordan, that you turned back?
- <sup>6</sup> You mountains, that you skipped like rams? you little hills like young sheep?
- <sup>7</sup> Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
- <sup>8</sup> Who turned the hard rock into a pool of water and flint-stone into a flowing spring. **\*Antiphon**

## ALLELUIA

All stand and sing three times.

The musical score for Alleluia is presented in three parts: Congregation, Choir, and Bass. The Congregation part is a single melodic line in G major. The Choir part consists of a vocal line with a four-part harmony. The Bass part provides a harmonic accompaniment. The lyrics 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' are written below each staff.

## HOLY GOSPEL

Mark 16:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

## THE SERMON

The Reverend Nathan Erdman

*One minute of silence is kept.*

## PRAYERS OF THE PEOPLE

Intercessions for the Christian People

Our Lord lives, for death has no more power over him. And so we, God's holy church, proclaim the resurrection, saying: **Christ is risen! Amen, Alleluia!**

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim: **Christ is risen! Amen, Alleluia!**

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim: **Christ is risen! Amen, Alleluia!**

Liberated from sin and death by water and Spirit, we pray for those who do not share our hope, that they may proclaim: **Christ is risen! Amen, Alleluia!**

Sharing in the joy of those baptized this night, we pray for their growth unto the full stature of Christ, that they may proclaim: **Christ is risen! Amen, Alleluia!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, especially the Marston family, Ed, Emmett, Cynthia, Lois, Olivia, and Dora, we pray for their courage and strength, that those who suffer may proclaim: **Christ is risen! Amen, Alleluia!**

United in our hope that we and all who die will live again, we pray for family and friends who have died, proclaiming: **Christ is risen! Amen, Alleluia!**

*The Celebrant adds a concluding Collect.*

O true God, who has glorified your Son Jesus Christ as the pledge of our freedom from sin and death, receive our praise and prayer through Christ our Lord, the great Amen and our Alleluia, now and forever.

## THE PEACE

*Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign."*

## OFFERTORY ANTHEM: The Glory of Christ

K. Lee Scott

## DOXOLOGY

*All stand and sing.*

H 205, v. 2

**The Lord of life is risen today! Sing songs of praise along his way;  
let all the earth rejoice and say: Alleluia, alleluia, alleluia!**



**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A**

BCP p. 361

**SANCTUS**

*All sing.*

H S 125

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

**THE LORD'S PRAYER**

BCP p. 364

**FRACTION ANTHEM**

H S 167

*The choir sings the fraction anthem. The congregation is invited to sing the antiphon.*

**\*Antiphon \*The disciples knew the Lord Jesus in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ. \*Antiphon  
One body are we, alleluia, for though many we share one bread. \*Antiphon**

**THE BREAKING OF THE BREAD**

BCP p. 364

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

**INVITATION**

**DISTRIBUTION OF HOLY COMMUNION**

*You are invited to come forward to the altar rail at the distribution of Holy Communion.*

*If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.*

*If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.*

**If you prefer not to receive the Blood of Christ, present in the wine, please wait until AFTER the chalice is offered and simply cross your arms over your chest.**

*Gluten-Free wafers are available. If you would like to receive a gluten-free wafer, please stand to the far left of the altar rail, near the piano.*

**THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS**

**COMMUNION HYMNS:** *Alleluia, alleluia! Give thanks to the risen Lord  
Now the green blade riseth*

H 178

H 204

**POST COMMUNION PRAYER**

*All stand.*

BCP p. 366

**EASTER BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**CLOSING HYMN:** *Jesus Christ is risen today*

H 207

**DISMISSAL**

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE:** *Alleluia Toccata*

Fenton Groden

**Our joyful celebration of the Resurrection of Our Lord and Savior Jesus Christ continues tomorrow morning with worship services at 8:00 a.m. and 10:00 a.m.**

*All children 5th grade and younger are invited to an Easter Egg Hunt Sunday morning following the 10:00 a.m. service.*



**St. Martin's  
in-the-Field**  
Episcopal Church

Visit us online at  
**STMARTINSINTHEFIELD.ORG**



**NEW TO  
ST. MARTIN'S?**

Please scan our  
QR code and help  
us welcome you to  
our community.

*All music for our worship is reprinted with permission under OneLicense # A-726381. All rights reserved.*